The 47th issue of the Bulletin “Ukrainian Religious Studies” consists such thematic blocks:

1. “FREEDOM OF RELIGION LIFE”,
2. “PHILOSOPHY OF RELIGION”,
3. “SOCIOLOGY OF RELIGION”,
4. “HISTORY OF CHRISTIANITY”,
5. “HISTORY OF RELIGION IN UKRAINE”,
6. “HISTORY OF PUBLIC AND THEOLOGICAL OPINION OF UKRAINE”,
7. “TO THE TEACHER OF RELIGIOUS STUDIES FOR HELP”.

In the rubric “FREEDOM OF RELIGION LIFE” there are in particular the following papers: A.Kolodnyi “Problems of tolerance of interconfessional relations are in Ukraine”, M.Yuldagheva “Intercultural and interreligious dialog as problem of cultural globalization”.

In the rubric “PHILOSOPHY OF RELIGION” there are in particular the following papers: M.Murashkin “State of nemra: religious, non-religious and mystic thought context”, G.Pankov “Idea of God and problem of the valued choice is in the studies of G.S.Skovoroda”, L.Moskalenko “Nakhman Bratslavskyi and interpretation by him Tsadism as spiritual leadership in the context of Hassid dogma”, M.Kozlov “Archaic pictures of Old Slavs are of place, role and main stages of existence of man, in the structure of family universe”, D.Bazyk “Features of transformation of primitive religious beliefs of aborigines societies of Australia are in the conditions of contemporaneity”.

In the rubric “SOCIOLOGY OF RELIGION” there are in particular the following paper: O.Durmanenko “Ontological safety of personality as article of Sociology of Religion”. In the rubric “HISTORY OF CHRISTIANITY” there are in particular the following papers: P.Pavlenko “Elements of zealotism in character of public activity of Jesus from Nazareth”, M.Cherenkov “Features of philosophical-theological dialog as factors of social position of Ukrainian evangelic Protestantism”, R.Sitarchuk “Politic and legal aspect of relations between autocracy and Adventists in the context of general protestant motion in the second halves XIX - the first years of XX century”, I.Kravchenko “Elections and sanctifying Practice of high clerus in medieval
Iceland”, V. Buchovskyyi “The peculiarities of establishment of Celtic variant of Christianity in Ireland during the V and beginning of the VI centuries”.

In the rubric “HISTORY OF RELIGION IN UKRAINE” there are in particular the following papers: Ya. Stotskyi “Failure in the search of a compromise of Rome-and Greek-Catholic Churches between Bolsheviks’ authority”, O. Lakho “Beginnings of opposition motion are in the environment of evangelic christians-baptists during 50th of last century”, O. Tuyeshyn “Youth organization Plast as in context of Christian aspects application problem in the youth organizations process of activity”, H. Sagan “Visits of representatives of Serbian Orthodox Church to Ukraine in 50-80th of XX centuries”, B. Boyko “Features of education of protestants in the Volyn’ province are in the first halves of XIX century”, L. Shuhayeva “In place of review (Charisma studies of Leontiy and Ukrainian Orthodox Church of Moscow Patriarchy)”, O. Buravskyi “The Problem of Catholic Church work on the Right Bank of Ukraine (at the end of the XVIII up to the beginning of the XXth centuries) in the historiography of the XIX-XX centuries”.

In the rubric “HISTORY OF THEOLOGICAL OPINION OF UKRAINE” there are in particular the following papers: V. Lytvynov, R. Mnozhyns’ka “Gender” looks of Stanislav Orikhovskiy (Ukrainian thinker of 1-st half of XVI century), V. Klymov “To the question about philosophical-theological interpretation of institute of monkhood, practice of selfless devotion and asceticism, in works of domestic monks-thinkers”, Yu. Chernomorets “Foreign studies of Maximus the Confessor’s anthropology”, P. Yamchuk “A recital of Petro Mohyla is «of strange old man Hryhoriy Mezhhyhir’s’kyi»: reprezentation of religious philosophy dominants of Ukrainian Middle ages and baroque”.

In the rubric “To the teacher of Religious Studies for help” there are in particular the following paper: M. Yakubovych “Al-Farabi and his “Book of Religion”. An introduction, translation from Arabic and comments”.